## MONTAGUE MICRO-ENTERPRISE COVID RECOVERY ASSISTANCE PROGRAM Application Form

The Town intends to engage the Franklin County Community Development Corporation (FCCDC) to administer this new small business (forgivable) loan program in support of the continued operation or re-opening of small businesses that are dealing with the negative economic impacts of the COVID-19 pandemic.

The goal of this program is to make funds available to small businesses disrupted by the COVID-19 pandemic until they are able to access the other programs and/or restore revenue streams and cash flow.

Microenterprise Assistance (forgivable loans) to small businesses, in operation for at least six months with 5 or fewer employees (including the owner), the owner's household income must be less than 80% of the HUD median income. Loans of up to \$5,000 for up to three months of business expenses (payroll, salaries, health care, rent, mortgage interest, inventory, equipment and working capital), forgivable 120 days after issued as long as business provides documentation that the funds have been spent in line with the presented budget and the owner certifies that they have not received nor will they receive funds for these expenses from other funding programs.

The following are the eligibility criteria:

- 1. Business must be a for-profit business located in Montague.
- 2. Business must have been in operation on December 10, 2019 and have had continuing operations through March 10, 2020.
- 3. Businesses must have 5 or fewer current employees (including the owner) on date of application.
- 4. Business owner's family income must be less than 80% HUD median income (adjusted by household size).
- 5. Business must either be open as an essential business or intend to reopen as allowed by guidance issued by the Governor's Order.
- 6. Business must have annual gross sales of at least \$20,000.
- 7. Priority to businesses with brick and mortar operations in Montague.
- 8. Funds will be available on a first come, first serve basis. Timing is based on when the application is complete and received with all the requested documents. Everything will be time stamped.

1. Email address \*

## **ELIGIBILITY**

\* Required

Describe your FOR PROFIT Business Structure: (Nonprofits, liquor and tobacco sales, pawn shops, cannabis stores, adult entertainment, passive real estate and social clubs are not eligible) \*

Mark only one oval.

Yes, Sole Proprietor
Yes, LLC
Yes, Corporation
Yes, Cooperative
No, Not for Profit

3 Was your business in operation prior to December 10, 2019? \*

Mark only one oval.

YES Business was started prior to December 10, 2019

NO Business was started after December 10, 2019

4.	bo you have o or lewer citi	pioyee	3 011 111	ic date	Of this	оприс	ation.	(III CIGC	mig pai	it time, full time and the owner (s)
	Mark only one oval.									
	Yes, 5 or fewer									
	No, 6 or more									
	INCOME GUIDELINES (2020)									ā
			,	Pei	rsons in	Househ	old			
33		1	2	3	4	5	6	7	8	
G	ross ANNUAL INCOME less than 80% AMI Income Limits (\$)	47,850	54,650	61,500	68,300	73,800	79,250	84,700	90,200	
	CONTRACTOR LINES (4)									
										ā
				Pei	rsons in	Househ	old			
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	application?	5330				1600			2000	
			,							<u>u</u>
	Mark only one oval.  Yes No									
<b>5</b> .	How many people live in yo	ur hou	sehold	!?						
7.	ALL OWNERS MUST BE INC	OME E	LIGIBL	E TO R	RECEIV	E ASSIS	STANC	E - REF	ER TO	:: (FAMILY INCOME FORM NEEDED FOR ALL OWNERS - CHART ABOVE) * h, Manager: 50% ownership: Yes Eligible

8.	business sales by taking gross sales to date/months in operation x 12 months. If greater than \$20,000 you meet this criteria) *
	Mark only one oval.
	Yes No
	ou answered NO TO ANY OF THE ABOVE questions, your business WILL NOT QUALIFY for MICRO-ENTERPRISE ASSISTANCE. (We are eloping a program for other businesses). If you answered YES TO ALL OF THE ABOVE questions then continue.
9.	Did you answer YES to ALL OF THE ABOVE QUESTIONS? *
	Mark only one oval.
	Yes Skip to question 12
	No Skip to question 10
Skij	o to question 10
10.	Based on your answers, you are not eligible for this program.  We are working on additional programs for small businesses. If you would like to receive information on future assistance programs, please provide your email address here. If you have questions or need more information, contact Amy Shapiro at <a href="mailto:amys@fccdc.org">amys@fccdc.org</a> .
11.	Leave any questions or comments here
Αŗ	oplication (continued)
DEM	MOGRAPHIC INFORMATION
12.	Gender *
	Mark only one oval.
	Male
	Female
	Other:

Mark only one oval.  Yes  No  Not sure  15. Does the business qualify as a minority owned business?  Mark only one oval.  Yes  No  No  Not sure  16. Check all that apply (optional)  Check all that apply.  Are you a single parent household?  Are you under 25 years of age?  Are you foo or more years of age?  Do you have a disability?		Mark only one oval.
14. Does the business qualify (certified) as a Women Owned business?  Mark only one oval.  Yes  No  Not sure  15. Does the business qualify as a minority owned business?  Mark only one oval.  Yes  No  Not sure  16. Check all that apply (optional)  Check all that apply (optional)  Check all that apply.  Are you a single parent household?  Are you offer 25 years of age?  Are you door more years of age?  Do you have a disability?  17. Check one of the following with which you most closely identify: *  Mark only one oval.  White  American Indian/Alaskan Native Black/African American  Black African American and White  American Indian/Alaskan Native and White Asian  Native Hawaiian/Other Pacific Islander  Asian and White  Other (Multi-Racial)  Prefer not to disclose  18. In ADDITION to the above categories, do you consider yourself Hispanic/Latino? *  Mark only one oval.  Yes		Yes
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Mark only one oval.  Yes		Prefer not to disclose
Mark only one oval.  Yes	18.	In ADDITION to the above categories, do you consider yourself Hispanic/Latino? *
Yes		

13. Are you a U.S. Veteran? \*

APPL	ICANT: PERSONAL INFORMATION
19.	Primary Business Owner: Name and Authorized Signer for the Business. *
20.	Contact information: Owner's Home Address, City/Town, State, Zip Code *
21.	Business Owner's Email address *
22.	Business Owner's cell phone number *
23.	Does any owner currently work for the Town of Montague or hold a position on a Montague board or commission (potential conflict of interest issues)? *
	Mark only one oval.
	No     Yes
24.	If yes, from previous question, please list name, city-related position:
BUSIN	NESS INFORMATION
25.	Check the Business Industry that best fits: *
	Mark only one oval.
	Agriculture
	Creative  Entertainment
	Health
	Manufacturing
	Retail
	Restaurant

Service Other

26.	Business Legal Name, DBA (Doing Business As) *	
27.	Business Address: *	
28.	Business Mailing Address: City/Town, State, Zip code, *	
29.	Business Phone Number and Website *	
30.	Mark only one oval.  Option 1	
31.	On March 1, 2020, how many people did your business employ (incl Number of employees: *	uding yourself - include full-time and part-time employees)? Enter
32.	As of the date of application, how many people did your business e employees)? Enter Number of employees: *	mploy (including yourself - include full-time and part-time

LIST EMPLOYEES- POSITIONS-HOURS AS OF MARCH 1 2020 AND AT TIME OF APPLICATION

		Less than hours	10 Between 11-20 hours	Between 2 hours		Over 36 hours	Non
Employee 1							
Employee 2							
Employee 3							
Employee 4							
Employee 5							
Employee 6							
Employee 7							
Employee 8							
For more tha	n 8 employees, aver	age					
Employee 1	Cost than 10 hours	Detween 11-20 flour	Detween 21 33 flours	O TOTAL STREET	14016	Тот Аррисавіе	_
Mark only one	oval per row.  Less than 10 hours	Between 11-20 hour	s Between 21-35 hours	Over 36 hours	None	Not Applicable	
Employee 1							
Employee 2							_
Employee 2 Employee 3							_
		0					_

33. Number of average hours worked per week from 2/1/2020 to 3/1/2020. Check what best apply. \*

Not Applicable

36.	5. What is happening to your business now? Check all that apply	
	Check all that apply.	
	Open Full Time Open with Limited Hours Laid off Employees Limited Sales Selling Online No Sales Other	
37.	7. What were January 2020 gross sales? *	
38.	3. What were February 2020 gross sales? *	
39.	9. What were March 2020 gross sales? *	
40.	). What were April 2020 gross sales? *	
41.	1. What were May 2020 gross sales? *	
42.	2. Please provide a brief explanation of what adverse economic impacts COVI	D-19 has had on your business. *

**FUNDING REQUEST** 

day funds are received. (	excludes constr								
Check all that apply.									
Employees wages and l	penefits								
Equipment									
Inventory									
Materials or Supplies									
Rent, Utilities, Overhead	l, Expenses								
Services									
Working capital									
Other									
How much of a forgivabl requesting. (\$5,000 max		equesting	? Explain ar	mount of each e	expense from	n previou	s questio	n and tota	al amount
		vements (	(adding pro	oducts and/or se	ervices, dev	eloping ne	ew strate	gies or tad	ctics, that y
		ovements (	(adding pro	oducts and/or se	ervices, dev	eloping ne	ew strate	gies or tad	ctics, that y
to implement using these	e funds).*				ervices, dev	eloping ne	ew strate	gies or tad	ctics, that y
to implement using these	e funds).*				ervices, dev	eloping ne	ew strate	gies or tad	ctics, that y
to implement using these	e funds).*	owing: Che	eck all that	apply *	ervices, dev	eloping ne	ew strate	gies or tad	ctics, that y
to implement using these	e funds). * receive the follo				ervices, dev	eloping ne	ew strate	gies or tad	ctics, that y
Did you apply for and/or	e funds). * receive the follo	owing: Che	eck all that	apply *	ervices, dev	eloping ne	ew strate	gies or tad	ctics, that y
	receive the follo	owing: Che	eck all that	apply *	ervices, dev	eloping ne	ew strate	gies or tad	ctics, that y

43. If awarded the forgivable loan, what will these funds be used for? Check all that apply. Funds are only for expenses incurred after the

47.	Certifications: Check all that you agree to. *
	Check all that apply.
	I certify that the information is true and accurate under pains and penalties of perjury
	I certify that I have the authority to apply for this loan on behalf of the business described herein.
	I certify that the loan will be used for business purposes only as detailed in the forgivable loan agreement and not for household, personal, or consumer usage.
	I certify that my business is in compliance with the Commonwealth of Massachusetts and the Town of Montague in regard I taxes, reporting of employees and contractors, and withholding and remitting child support.
	I certify that the information contained in this application is true, complete and correct to the best of my knowledge.
	Understand that any willful misrepresentation on this statement could result in a fine and/or imprisonment under provision of the United States Criminal Code U.S.C. Title 18, Section 1001.
48.	Signature and Date *
ΓHREE	TIONAL DOCUMENTATION REQUIRED - SUBMIT BY MAIL OR DROP OFF (3) DOCUMENTS BELOW ARE NEEDED TO COMPLETE YOUR APPLICATION 9 Business Tax Return OR
	if 2019 not completed provide 2018 Tax Return AND 2019 Profit and Loss
2. A 2	020 Profit & Loss to date or Profit and Loss Worksheet to date
	usehold Income Form (includes family member's income in the household for 8 weeks) ease include the number of family members living in your household.
	ward is conditional on income eligibility documentation of Household (Family) Income for the 8 weeks prior to the date of Application. (Back up receipts and most recent taxes ed to be provided prior to receiving funding.)
or the	with the FAQ for this program, go to <a href="https://www.montague-ma.gov/news/newsfile_125_FAQ_MONTAGUE_MICROENTERPRISE.pdf">https://www.montague-ma.gov/news/newsfile_125_FAQ_MONTAGUE_MICROENTERPRISE.pdf</a> printable Profit and Loss Worksheet, go to <a href="https://fccdc.org/wp-content/uploads/PDFs/ProfitLossStatement_fillable.pdf">https://fccdc.org/wp-content/uploads/PDFs/ProfitLossStatement_fillable.pdf</a> printable Household Income Worksheet, go to <a href="https://www.montague-ma.gov/news/newsfile_125_Household_Income_FormMontague.pdf">https://www.montague-ma.gov/news/newsfile_125_Household_Income_FormMontague.pdf</a>
	ng tax returns is not advisable due to privacy concerns. re information contact Amy Shapiro, <u>amys@fccdc.org</u>
Γo subi	mit forms: Label application outside envelope: Montague Micro-Enterprise Covid Recovery Program
One Av Fown H	OFF: Jue Town Hall enue A Turners Falls, MA Hall can accept applications on Mondays,Tuesdays, Thursdays 8:30 to 5:30 and Wednesdays 8:30 to 6:30. Town Hall is closed on Fridays. If in box labelled "Micro-Enterprise Recovery program" in front vestibule and call the number listed number to receive a time stamp.
Franklii 324 We	: gue Micro-Enterprise Covid Recovery Program n County CDC :!ls Street ield, MA 01301
ГО C	OMPLETE YOUR APPLICATION YOU MUST CLICK SUBMIT BELOW

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